lelectual Property Administration x 272400

s, Colorado 80527-2400

ATTORNEY DOCKET NO.

30008195

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Confirmation No.:

Application No.: 10/034,083

Examiner:

Filing Date:

12/28/2001

Al Slater et al.

Group Art Unit:

Title:

SYSTEM AND METHOD FOR MANAGING A MOVEABLE MEDIA LIBRARY WITH

LIBRARY PARTITIONS

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

RECEIVED

FEB 0 9 2004

Sir:

Technology Center 2100

This Information Disclosure Statement is submitted:

under 37 CFR 1.97(b), or (Within three months of filing national application; or date of entry of national application; mailing date of first office action on the merits; whichever occurs last)

INFORMATION DISCLOSURE STATEMENT

- (X) under 37 CFR 1.97 (c) together with either a:
 - (X) Statement under 37 CFR 1.97(e), or
 - () a \$180.00 fee under 37 CFR 1.17(p), or
 - (After the CFR 1.97 (b) time period, but before final action or notice of allowand
- () under 37 CFR 1.97 (d) together with a:
 - () Statement under 37 CFR 1.97(e)(1) or (2), and
 - () a \$180.00 fee set forth in 37 CFR 1.17(p). (Filed after final action, a notice of allowance, on or before payment of the issue fee)

Please charge to Deposit Account 08-2025 the sum of \$0.00 . At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25.

- Applicant(s) submit herewith Form PTO 1449 Information Disclosure Statement together with any required copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.
- () A concise explanation of the relevance of foreign language patents, foreign language publications and other foreign language information listed on PTO Form 1449, as presently understood by the individuals(s) designated in 37 CFR 1.56 (c) most knowledgeable about the content is given on the attached sheet, or where a foreign language patent is cited in a search report or other action by a foreign patent office in a counterpart foreign application, an English language version of the search report or action which indicates the degree of relevance found by the foreign office is listed on form PTO 1449 and is enclosed herewith.

It is requested that the information disclosed herein be made of record in this application.

(X) I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450. Date of Deposit: Jan. 28, 2004 OR

() I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number

Number of pages:

Typed Name: John Pallivathukal

Signature:

Respectfully submitted,

Al Slater et al.

J rry L. Mahurin

Attorney/Agent for Applicant(s)

Reg. No. 34,661

Date: Jan. 28, 2004

Telephone No.: (214) 855-8386

ATTORNEY DOCKET NO. 30008195-1

Intellectual Property Administration ado 80527-2400

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Al Slater et al.

Confirmation No.:

Application No.: 10/034,083

Examiner:

Filing Date:

12/28/2001

Group Art Unit:

Title:

SYSTEM AND METHOD FOR MANAGING A MOVEABLE MEDIA LIBRARY WITH

LIBRARY PARTITIONS

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 RECEIVED

FEB 0 9 2004

STATEMENT UNDER 37 CFR 1.97(e)

Technology Center 2100

Sir:

The undersigned hereby certifies that either:

- () Each item of information contained in the Information Disclosure Statement was cited for the first time in a communication from a foreign patent office in a counterpart foreign application, not more than three months prior to the filing of the statement, or
- (X) No item of information contained in the Information Disclosure Statement
 - -- was cited in a communication from a foreign patent office in a counterpart foreign application, and
 - -- to the knowledge of the undersigned, after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56 (c) more than three months prior to the filing of the Information Disclosure Statement.

Respectfully submitted,

Al Slater et al.

Jerry L. Mahurin

Attorney/Agent for Applicant(s)

Reg. No. 34,661

Date: Jan. 28, 2004

Telephone No.: (214) 855-8386

PATENT APPLICATION

Sheet 1 of 1

| F9RM PTO-1449 | ATTY. DOCKET NO. | APPLICATION NO. | CONFIRMATION | NO. | |
|---|------------------|-----------------|--------------|-----|--|
| ,- \ | 30008195-1 | 10/034,083 | • | | |
| FEB 0 2. 2004 STOP PATENTS AND PUBLICATIONS FOR ARPLICANT'S INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary) | APPLICANT | | , | | |
| | Al Slat ret al. | | | | |
| | FILING DATE | GROUP | | | |
| | 12/28/2001 | | | | |

| | | NATION |
|--|--|--------|
| | | |
| | | |

Rev 10/03 (PTO1449)

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | _ | OCUMENT NUMBER | PUBLICATION DATE | NAME | Pages, Columns, Lines Where Relevant Passages or Figures Appear |
|---------------------|---------|-------------------|---------------------|------------------|---|
| 1. | A 5,36 | 7,669 | 11/22/1994 | Holland et al. | |
| 11 | B 5,734 | 1,859 | 03/31/1998 | Yorimitsu et al. | |
| 1 | C 5,835 | 5,940 | 11/10/1998 | Yorimitsu et al. | |
| 1 | D | | | | RECEIVED |
| 1 | E | | | | FEB 0 9 2004 |
| 1 | F | | | | |
| 1 | G | | | | Technology Center 210 |
| 1 | Н | | | | |
| 1 | 1 | | | | |
| 1. | J | | | | |
| 11 | К | | | | |

FOREIGN PATENT DOCUMENTS

| | DOCUMENT NUMBER | PUBLICATION DATE | NAME OF PATENTEE OR APPLICANT | Pages/Columns/Lines Where Relevant Passages/Figures Appear | Check if Translation attached |
|----|--------------------|---------------------|----------------------------------|---|-------------------------------------|
| 1L | | | | | |
| 1M | | | | | |
| 1N | | | | | |
| 10 | | | | | |
| 1P | | | | | |

OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, etc.)

| 10 | | |
|----------|---|-----------------|
| | | |
| 1F | 8 | |
| | | |
| 18 | 3 | |
| | | |
| EXAMINER | | DATE CONSIDERED |